



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

July 15, 2021

Country Boy Landscaping, Inc.
P.O. Box 290
Harmony, N.C. 28634

Contract No: D12-11994572
TIP No: None
Federal Aid No: State Funded
WBS Element: 12 100211, 12 104911, Etc.
County: Alexander & Iredell
Description: Tree & Brush Cutting and Removal, Upon Request

RE: Notification of Award of Contract

Dear Sir:

I am pleased to inform you that **Country Boy Landscaping, Inc.** has been awarded the contract for the above project based on the bid submitted on **July 13, 2021** in the amount of **\$255,255.00**.

No performance or payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive this award letter. Please make sure to list the State of North Carolina as additional insured on the certificate of insurance. Certificate of insurance should be returned to me, **Jackie McSwain** at **P.O. Box 47, Shelby, N.C. 28151-0047**. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Maintenance Engineer, **Mr. Cole Gurley** as soon as possible so that a preconstruction conference can be held. Mr. Gurley's mailing address is **P.O. Box 47 Shelby, NC 28151-0047** and telephone number is **(980) 552-4202**.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION 12
PO BOX 47
SHELBY, NC 28151-0047

Telephone: (980) 552-4200
Fax: (704) 480-5401
Courier: 06-53-03
Website: www.ncdot.gov

Location:
1710 E. MARION STREET
SHELBY, NC 28152

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to **Mr. John Cook, District Engineer** whose mailing address is **124 Prison Camp Rd., Statesville, N.C. 28625** and telephone number is **(704) 380-6040**.

If you have any questions, please contact me at 980-552-4208.

Sincerely,



Jackie B. McSwain
Twelfth Division Team Lead

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cc: Mark E. Stafford, PE, Division Engineer
Larry Carpenter, PE, Division Construction Engineer
Cole Gurley, PE, Division Maintenance Engineer
Jason Willis, Division Staff Maintenance Engineer
John Cook, District Engineer